

NOTICE

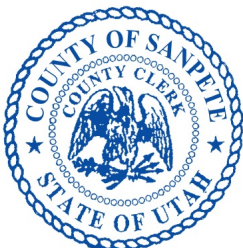
SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF APRIL WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 16TH DAY OF APRIL, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:10 P.M. Sheriff Brian Nielson: Approval for a Credit Card, Cell Phone and Car Wash Stipends for Patrol Deputy Jared Buchanan; Approval to Expend 2013 LEPC Hazardous Materials Planning Grant Allocation in the Amount of \$3,200.00 with an \$800.00 Match; Approval of Maintenance Contract with Cross Match for Lscan Guardian
- 2:20 P.M. Approval to Pay Gunnison City for the South Sanpete School Resource Officer
- 2:25 P.M. Approval of a Letter to the BLM Commenting on the Proposed Environmental Assessment Concerning Non-Renewable Grazing Use on Public Lands Managed by the Richfield Field Office
- 2:30 P.M. Sanpete County Conservation District: Sanpete County Resource Assessment
- 3:00 P.M. John and Sharron Lamont: Approval of the Harmony Ranch Subdivision on S 27364, Located 2½ Miles South of Spring City
- 3:05 P.M. Stephen and Diane Cote: Approval of the Preliminary Plan for a 1-Lot Major Subdivision on S 27310x1, located ½ Mile South of Spring City
- 3:10 P.M. Garrick Willden: Sanpete EWP 2012 Update, Approval of Invoices, and Request to Extend Project Completion Date; Wood Hollow Fire EWP Update, Approval of Contractor to Complete Emergency Work, and Approval of Invoices
- 3:20 P.M. Approval of Minutes
- 3:25 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 15th day of April, 2013.

Sandy Neill

Sandy Neill
Sanpete County Clerk